

ASSIGNED

APPLICATION FOR PERMIT

Serial No. **13414**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 13 1950
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned James M. Daniels
Name of applicant
 of Goldfield, County of Esmeralda,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Underground Source
Name of stream, lake, or other source
Roush Well

2. The amount of water applied for is one quarter ($\frac{1}{4}$) second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
N. 53 $^{\circ}$ 55' E. 2622 feet from the SW Cor. Sec. 26, T. 2 S., R. 42 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
In NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 26, T. 2 S., R. 42 E., M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
 (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.
 (e) Place of use NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 26, T. 2 S., R. 42 E., M.D.M.
Give location of place of use by legal subdivision

(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 500 cattle
100 horses.

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks This well has been in use by the grantors of the above
applicant but this application is made to clear up any errors
or omissions in any former appropriation.

DESCRIPTION OF PROPOSED WORKS

Windmill, storage tank and watering trough

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2000
6. Estimated time required to construct works Six Months
7. Remarks

For use of applicant

James M. Daniels, Applicant.

By

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.019 cubic feet per second, or sufficient to water 500 cattle and 100 horses.

Actual construction work shall begin on or before June 3, 1951

Proof of commencement of work shall be filed before July 3, 1951

Work must be prosecuted with reasonable diligence and be completed on or before June 3, 1952

Proof of completion of work shall be filed before July 3, 1952

Application of water to beneficial use shall be made on or before

June 3, 1953. Proof of the application of water to beneficial use must be filed with State Engineer on or before July 3, 1953

Map Filed JUN 13 1950

Proof of commencement of work filed NOV 6 1950

Proof of Completion of work filed NOV 6 1950

PROOF OF BENEFICIAL USE FILED NOV 6 1950

WITNESS MY HAND AND SEAL this 23rd day of October, 1950.

Certificate No. 3580. Issued Mar. 1, 1951. For 0.018 cfs

Recorded Mar. 7, 1951. Bk 5-B Page 44

Smoralla County Records.

Alfred Merritt Smith
State Engineer.